22nd NIKKEI GAMES BUDO TOURNAMENT, JUDO SHIAI

DATE: Sunday, August 4, 2024 LOCATION:

The Pyramid, Cal State University, Long Beach

START: 10:00 AM 1250 N. Bellflower Blvd

Long Beach, California 90840

PARKING: Please be sure to pay for Parking. It is not free. You will get a ticket!

USJA SANCTION: XX-XX-XX

ELIGIBILITY: All individuals with current USJA, USJF, or USJI memberships

ENTRY FEE: \$50.00 for all contestants. Make checks payable to: San Gabriel Judo Dojo

REGISTRATION: Smoothcomp.com [xxx.com]

WEIGH-IN: Sensei/Coach/Parent honor system with Random Spot Checks during the event.

COACH DIRECTOR: David Davis

COACH'S MEETING: 8:30 AM

HEAD REFEREE: Gary Takemoto, IJF-A Olympic Referee

REFEREE MEETING: 9:00 AM

FORMAT: 4 competitors or more: Modified Double Elimination; 2-3 competitors: Round Robin

MATCH TIME: 3 MINUTES + 1 MINUTE GOLDEN SCORE FOR JUNIORS, INTERMEDIATES AND MASTERS

4 MINUTES + 1 MINUTE GOLDEN SCORE FOR SENIORS

CONTEST RULES: Current IJF Contest Rules Modified as follows:

- 1. Pre 2003 IJF Medical rule except black belt divisions.
- 2. No Shime Waza (choking techniques) for 12 years old and under.
- 3. If a 12 year old or younger contestant is enters a 13 year old or older division, choking techniques will be allowed.
- 4. Kansetsu Waza (Joint lock techniques) will be allowed in the Black/Brown Belt division only.
- 5. Waki Gatame and Juji Gatame flying armlock will not be allowed from a standing position.
- 6. If there is a tie at the end of the Golden Score period, the Mat Supervisor and Center Referee will determine the winner.
- 7. The CARE System will not be used.
- 8. Contest areas will be 6m x 6m plus a 3m safety area with 4m between adjoined contest area.

AWARDS: Each pool will be awarded first, second and third places.

OFFICIAL T-SHIRTS: Team Coach will picku all T-shirts at once when Tournament Committee is ready.

The tournament committee reserves the right to make any necessary changes in the best interest of the sport and the competitors.

For Further Information or Clarification Contact: Tournament Director: Richie Endow teachniudo@gmail.com

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COMPETITON DIVISIONS

Mini Yonen Boy/Girl COMBINED Divisions: [Novice: White/Yellow Combined] and [Advanced: Orange/Green/Blue Combined	Mini Yonen Boy/Girl COMBINED Divisions	: [Novice: White/Yellow Combined] and [[Advanced: Orange/Green/Blue Combined]
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5-6 -45 lbs LW 46 lbs - 55 lbs MW 66 lbs - 80 lbs HW 80+lbs XHW

Yonen Girl's Divisions: [Novice: White/Yellow Combined] and [Advanced: Orange/Green/Blue/Purple/Brown Combined]

7-8-9 -60 lbs LW 61 lbs - 75 lbs MW 76 lbs - 90 lbs HW 80+lbs XHW 10-11-12 -75 lbs LW 76 lbs - 95 lbs MW 96 lbs - 115 lbs HW 116+lbs XHW

Yonen Boy's Divisions: [Novice: White/Yellow Combined] and [Advanced: Orange/Green/Blue/Purple/Brown Combined]

7-8-9 -60 lbs LW 61 lbs - 75 lbs MW 76 lbs - 90 lbs HW 80+lbs XHW 10-11-12 -75 lbs LW 76 lbs - 95 lbs MW 96 lbs - 115 lbs HW 116+lbs XHW

Shonen Girl's Divisions: [Novice: White/Yellow Combined] and [Advanced: Orange/Green/Blue/Purple/Brown/Black Combined]

13-14 -100 lbs LW 101 lbs - 120 lbs MW 121 lbs - 150 lbs HW 151+lbs XHW 15-16 -120 lbs LW 121 lbs - 145 lbs MW 146 lbs - 175 lbs HW 176+lbs XHW

Shonen Boy's Divisions: [Novice: White/Yellow Combined] and [Advanced: Orange/Green/Blue/Purple/Brown/Black Combined]

13-14 -100 lbs LW 101 lbs - 120 lbs MW 121 lbs - 150 lbs HW 151+lbs XHW 15-16 -120 lbs LW 121 lbs - 145 lbs MW 146 lbs - 175 lbs HW 176+lbs XHW

Seinen and Veteran Women's Divisions: [Novice: White/Yellow/Orange/Green/Blue/Purple Combined] and

[Advanced: Brown/Black Combined]

-120 lbs LW 121 lbs - 145 lbs MW 146 lbs - 175 lbs HW 176+lbs XHW

Seinen and Veteran Men's Divisions: [Novice: White/Yellow/Orange/Green/Blue/Purple Combined] and

[Advanced: Brown/Black Combined]

-145 lbs LW 146 lbs - 175 lbs MW 176 lbs - 200 lbs HW 201+lbs XHW

Adaptive/Visually Impaired Women's Divisions: [Novice: White/Yellow Combined] and [Advanced:

Orange/Green/Blue/Purple/Brown/Black Combined]

-120 lbs LW 121 lbs - 145 lbs MW 146 lbs - 175 lbs HW 176+lbs XHW

Adaptive/Visually Impaired Men's Divisions: [Novice: White/Yellow Combined] and [Advanced:

Orange/Green/Blue/Purple/Brown/Black Combined]

-120 lbs LW 121 lbs - 145 lbs MW 146 lbs - 175 lbs HW 176+lbs XHW

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ENTRY FORM

United States Judo Association Sanction # XXXXXXX

Please print or type. Do not use initials.	
Name of Competitor:	
FIRST MIDDLE	LAST
☐ Male ☐ Female Date of Birth	Age: Rank/Belt Color:
Address	
CITY	STATE ZIP
HOME TELEPHONE	MOBILE TELEPHONE (Event specific info may be text messages may be sent to this phone number)
FAX	E-MAIL
USJF#USA J	udo # Exp Date:
Name of Judo club	
Name of Head Instructor	E-MAIL
Emergency Contact	
Address	PHONE & E-MAIL
NUMBER AND STREET	
CITY	STATE ZIP
Please fill in the specifics of our Judoka.	
M/F WEIGHT AGE RANK	CLUB
IF ASSISTANCE/ACCOMMODATION IS NEEDED (Check appropriate b	
☐ Vision Loss / Blindness ☐ Hearing Loss	
Type of assistance/accommodation requested or name of person assisting	9:
For Official Use Only:	
\$50 for 1 division plus \$40 for Second division	□ \$40 for Immediate Family Member
Total Amount Due:	Name of Immediate Family Member Competing
☐ Cash ☐ Check; Check #	Name of Immediate Family Member Competing
Official use only	

2024 NIKKEI GAMES JUDO SHIAI

The warning waiver and release of liability and agreement to participate, which appears as part of this official entry form, must be duly signed and turned in by all contestants prior to the start of competition.

LIABILITY RELEASE (For Contestants under 1	18 years of age)		
I authorize the following person(s) requiring parental consent for my child during the financial obligations incurred as a result of any an act of vandalism causing damage to person those involved will be dismissed from competition all such losses and damages.	he "2024 Nikkei Games Jud medical assistance, hospit al or real property associat	do Shiai" or travel to and a alization and related expe ed or related in any way t	from it. I agree to accept all enses provided to my child. If to this tournament occurs,
Parent/Guardian Signature	Parent/Guardian Signat	ure	Date
CERTIFICATE REGARDING PARTICIPANT'S	ABILITY (MUST BE COMPLE	ΓED BY ALL NON-BLACK BEΙ	T CONTESTANTS)
I, (name of instructor) under the auspices of the United States Judo A hereby certify that (contestant) Shodan or higher, is of sufficient aptitude and states are sufficient aptitude.	Association, United States J ali	ludo, Inc., or the United S though not having been a	states Judo Federation, warded the Judo rank of
Signature of Judo Instructor Printed Name of Judo Instructor	Judo Rank Date Signature of	of Parent/Guardian (If contestant is un	der 18 years of age) Date
CERTIFICATE REGARDING NON-BLACK BE	LT CONTESTANTS IN BLA	CK BELT DIVISIONS	
I, (name of instructor)higher, under the auspices of the United States Federation, or the hereby certify that (name of awarded the Judo rank of Shodan or higher, is 2024 Nikkei Games Judo Shiai.	s Judo Association, United S contestant)	States Judo, Inc., or the U	Jnited States Judo although not having been
Signature of Judo Instructor Printed Name of Judo Instructor	Judo Rank Date Organization	on Rank Obtained from:	

2024 NIKKEI GAMES JUDO SHIAI

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Association, Inc., San Fernando Valley Judo Club, San Gabriel Judo Club, California State University, Long Beach, and the officers, employees, volunteers, and agents, I agree:

- 1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
- 2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
- 3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, including United States Judo Association, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event (Releasees), the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
- 4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
- 5. I hereby release, waive, discharge and covenant not to sue the United States Judo Association, San Fernando Valley Judo Club, San Gabriel Judo Club, and the California State University, Long Beach, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant	Participant's Signature	Date

FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

9		
Parent/Legal Guardian	Parent/Legal Guardian's Signature	Date