

Sergeants Major Mayfield's

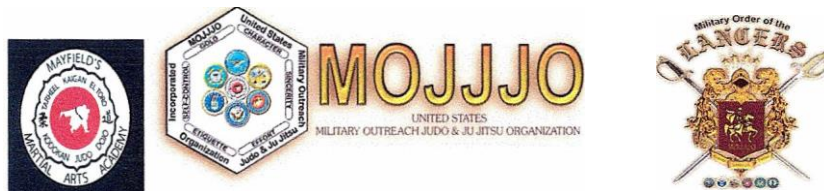
# GUNNERY SERGEANT ERNEST C. "JUDO" JONES



**Sponsored By:**

**February 26 – 28, 2016**





United States Military Outreach Judo & Jiu-Jitsu Organization (MOJJJO), Incorporated: Mayfield's Martial Arts (MMA) Academy (MMA Academy);  
 Military Order of the Lancers (MOL)  
 103 Horse Shoe Bend, Jacksonville, NC 28546-9702 \* 910-355-9206 \* Fax: 910-355-9111  
 Websites: [www.mojjiovets.org](http://www.mojjiovets.org) \* [mayfieldsmartialartsacademy.com](http://mayfieldsmartialartsacademy.com) \*  
[mojijo\\_sensei@hotmail.com](mailto:mojijo_sensei@hotmail.com)

Sergeants Major Mayfield's  
National USA Judo Referee & Coaches Examination, Evaluation, and Clinics

and

2<sup>nd</sup> Annual

Gunnery Sergeant Ernest C. "Judo" Jones Open Judo Championships

&

Military & Police Open Judo Championships, Team Championships, and Blind & Low-Vision Championships

February 26 - 28, 2016

Held under the Sanction of USA Judo (United States Judo, Incorporated): # 2016-01-02

Tournament location	<i>Jacksonville Commons Recreation Center, 100 Recreation Loop Jacksonville, North Carolina 28541</i>
HOST HOTEL	Sleep Inn & Suites, 129 Circuit Lane, Jacksonville, NC 28546 - (910) 478-0099; (910) 478-0074: email: <a href="mailto:GM.NC380@choicehotels.com">GM.NC380@choicehotels.com</a> . Call early for "Special Judo Rates". Rooms will go fast. Tournament organizers will provide a complementary double room for each team of 15
	competitors, including kata team competitors, for overnight guests only.
Tournament Director	Mrs. D. M. Maisha Mayfield: (910) 330-1467; Email: <a href="mailto:D_M_Maisha_Mayfield@hotmail.com">D_M_Maisha_Mayfield@hotmail.com</a>
Check-in, Weigh-in and Registration	Online and Mail-in pre-registrations with declared weight may check in and verify weight at the Host Hotel on Friday, February 26, 2016 from 5:00 p.m. - 9:00 p.m., and on Saturday, February 27, 2016 from 8:00 a.m. - 9:30 a.m. at the venue. <i>Pre-registrants shall be granted "Head of the Line" privileges immediately upon arrival.</i>
Operations	Mrs. Pat Walker
Referee & Coaches Exam Registration, Classes, Clinic & Meetings	Pre-Registration online prior to February 22, 2016 or at the Host Hotel, Friday ~ February 26, 2016: 5:00 - 6:00 p.m. - Sleep Inn & Suites Classes commence from 6:00 p.m. - 9:00 p.m. on Friday - February 26, 2016 and at the venue from Saturday, February 26, 2016 8:30 - 9:30 a.m. - Venue
Judo Clinic	Clinic shall be held from 10:00 a.m. - 1:00 p.m. on Sunday, February 28, 2016. <b>\$30 per person</b> Pre-Registration online and mail in by midnight February 22, 2016, or Walk Up at the Host Hotel, the tournament site, or at the Judo Clinic venue, <b>Warriors Den</b> from 9:00 a.m. - 10:00 a.m. on Sunday, February 28, 2016: (Referees Clinic: Mr. <b>Ron Hansen</b> , Fayetteville/Ft Bragg Judo Judo Clinic: Mr. <b>Woody Bostic</b> , Nito Judo Club)
Competition Date	Saturday - February 27, 2016 (All categories)
Chief Referee	TBA
Logistics Director	Mr. Lee Walker
Tournament Sponsors	Century 21 American Properties

[www.mayfieldsmartialartsacademy.com](http://www.mayfieldsmartialartsacademy.com)

## SCHEDULE OF EVENTS

February 26, 2016

1:00pm - 4:00pm	VIP Tour of Camp Lejeune Wounded Warrior Battalion - East Facility, Bases and Stations
4:00pm - midnight	Load equipment at storage facility and set up venue
5:00pm - 6:00pm	Registration for Referee and Coach Examination, Evaluation, and Certification at Host Hotel
6:00pm - 9:00pm	Referee and Coach Classrooms
9:00pm - Until	Referee Commissioner, Evaluator, Coach Clinician, and Guest Clinician Dinner

.February 27,2016

7:00am - 7:45am	Working detail prepares for guests
8:00am - 9:30am	Registration and Weigh In
8:30am - 9:30am	Referee Meeting at the venue
10:00am -10:30am	Opening Ceremony
10:30am - Until	Competition (Medals presented upon completion of division competition)
TBD	Secure competition area and equipment

February 28, 2016

8:00am - 9:00am	Prepare venue for Judo Clinic – Warriors Den, 1261 Hargett Street, Jacksonville, NC 28540
9:00am -10.00am	Judo Clinic Registration
10:00am -1:00pm	Judo Clinic
1:00pm - Until	Secure Judo Clinic venue and equipment

MRS. MAYFIELD AND I ALSO THANK YOU FOR YOUR SERVICE AND YOUR PATRIOTISM. DO NOT HESITATE TO LET US KNOW HOW WE MAY HELP YOU OR YOUR SERVICEMEMBER?

Contact Sergeant Major Mayfield at: [mojijo\\_sensei@hotmail.com](mailto:mojijo_sensei@hotmail.com), or call (190) 355-9206 if you need assistance with Military Affairs or Real Estate in North Carolina.



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Websites: [www.mojjjo.com](http://www.mojjjo.com)\* [www.mayfieldsmartialartsacademy.com](http://www.mayfieldsmartialartsacademy.com) \*

[mojjjo\\_sensei@hotmail.com](mailto:mojjjo_sensei@hotmail.com)

#### Fees:

Type and Number of Divisions/Katas (Circle applicable ones)  1 or 2 and/or OPEN)	Postmarked by 2/01/16	Postmarked 2/02/16-2/15/16	Walk Up Registration	Online by 2/08/16	Online by 2/22/16
One Division - 2 <sup>nd</sup> Division -  Open Division -	\$30.00 plus \$10.00 for 2 <sup>nd</sup> Division and \$10.00 for the Open	\$35.00 plus \$15.00 for 2 <sup>nd</sup> Division and \$10.00 for the Open	\$45.00 plus \$20.00 for 2 <sup>nd</sup> Division and \$10.00 for the Open	\$30.00 plus \$10.00 for 2 <sup>nd</sup> Division and \$10.00 for the Open	\$35.00 plus \$15.00 for 2 <sup>nd</sup> Division and \$10.00 for the Open
Kata: Changes of Uke & Tori requires new registration fees.	\$35.00 per Team plus \$10.00 for 2 <sup>nd</sup> Kata	\$40.00 per Team plus \$15.00 for 2 <sup>nd</sup> Kata	\$50.00 per Team plus \$25.00 for 2 <sup>nd</sup> Kata	\$35.00 per Team plus \$10.00 for 2 <sup>nd</sup> Kata	\$40.00 per Team plus \$15.00 for 2 <sup>nd</sup> Kata
Teams of 7 judoka	\$210.00	\$210.00	\$210.00	\$210.00	\$210.00
Judo Clinic Clinician Mr. Woody Bostic	\$30.00 per person	\$30.00 per person	\$30.00 per person	\$30.00 per person	\$30.00 per person
Coaches Clinic: Clinician Mr. Ron Hansen	\$50.00 {Plus \$70.00 to USA Judo for Certificate and ID Card)	\$50.00 (Plus \$70.00 to USA Judo for Certificate and ID Card)	\$50.00 {Plus \$70.00 to USA Judo for Certificate and ID Card)	\$50.00 {Plus \$70.00 to USA Judo for Certificate and ID Card)	\$50.00 (Plus \$70.00 to USA Judo for Certificate and ID Card)
Referee Exam	See note	See note	See note	See note	See note

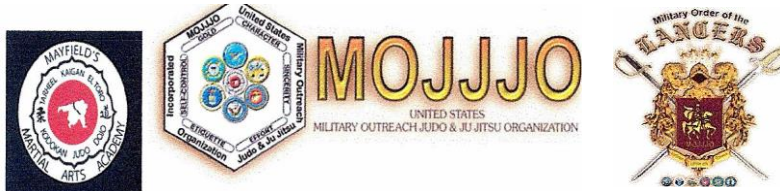
*Note: Referee Examination and Evaluation Fees are established by the USA Judo Referee Commission. Please consult Mr. Ralph Palmer at [RefComAsst2@surewest.net](mailto:RefComAsst2@surewest.net) for details. Any fees due and payable shall be made out as directed by Mr. Palmer or his designee.*

#### Payment:

Payment may be in cash, check, money order, certified bank drafts, or online with credit cards on our: [www.mojjiovets.org](http://www.mojjiovets.org) PayPal feature. Driver License or Official Photo ID is required for all financial transactions.

#### Concession:

There shall be a concession booth provided by (TBA)



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[mojjo\\_sensei@hotmail.com](mailto:mojjo_sensei@hotmail.com)

#### Requirements:

**\*\*All competitors are required to be members of either, USA Judo, USJF, or USJA, or possess a "Letter of Authorization to Compete/Participate" (In English) from their appropriate Federation. All Applicants for USA Judo National Referee Examination & Certifications are required to have a valid USA Judo Membership. Applications for each of the above organizations will be available at the Registration Desk.**

#### Contest Rules:

This is a premier National USA Judo Referee & Coaching Testing Site. Current IJF (International Judo Federation) Rules shall govern this competition, with modifications to disallow arm locks to competitors below 17 years of age and chokes for competitors below 13 years of age.

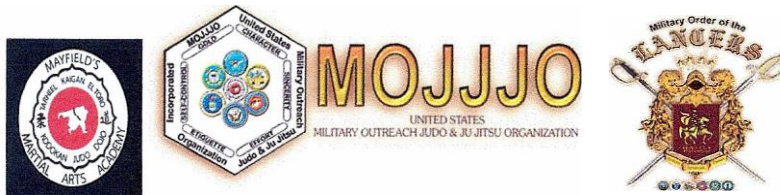
***\*\*Those who perform Prohibited Acts {regardless of age or experience} are subject to Han so ku make {Disqualification}. Youth under the age of 13 years of age shall receive a "Shido" for the first infraction of "leg-grabbing", DEPENDING UPON THE SEVERITY OF THE INFRACTION. Additional leg grabbing violations by this same competitor shall net an award of Han so ku make {Disqualification}. Judogi measurement requirements will NOT be strictly enforced for youth below 13 years of age, but they will be strictly enforced for all competitors ages 13 and above. However, no Judogi shall be allowed to exceed the minimum previous requirements for competition regardless of the age of the competitor and all competitors must possess a WHITE Judogi at a minimum. A Sokuteki (measuring device) and a copy of the current IJF Rules will be centrally located and accessible for general access and use by all coaches and competitors alike. However, it is the individual competitor, coach, parent, or guardian's responsibility to ensure compliance with all regulations and rules prior to their competitor or themselves bowing upon the competition area. The Operations Center/Table must immediately be made aware of withdrawals. Flagrant violators of the UF Rules or the rules of good and orderly conduct MAY be subject to expulsion from the entire venue; parking lot included. Please remember that this is Judo {The GENTLE WAY}. Thank you.***

#### Weights:

(All Senior weights, except for Masters, shall be in kilograms; however, all categories are subject to be divided into light, medium, and heavy weight categories if there are not enough entrants to build a weight division). Weight cutoffs shall be determined after weigh-ins.

Juniors	6 & under; 7 & 8; 9 & 10; 11 & 12; 13 & 14; 15 & 16 (Lt., Med., and Heavy Wt.)
Senior Women Novice (Below Brown Belt)	44; 48; 52; 57; 63; 70; 78; over 78 [Lt., Med., Heavy Wt. Optional)
Senior Men Novice (Below Brown Belt)	55; 60; 66; 73; 81; 90; 100; over 100 (Lt., Med., Heavy Wt. Optional)
Senior Women	44; 48; 52; 57; 63; 70; 78; over 78, Open (Lt., Med., Heavy Wt. Optional)
Senior Men	55; 60; 66; 73; 81; 90; 100; over 100; Open (Lt., Med., Heavy Wt. Optional)
Men's Masters	Age: 30 - 39; 40 - 49; 50 & over. Lt., Med., and Heavy Wt.
Women's Masters	Ages: 30 - 39; 40 - 49; 50 & over. Lt., Med., and Heavy Wt.





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[mojjjo\\_sensei@hotmail.com](mailto:mojjjo_sensei@hotmail.com)

All competitors MUST have a White judo gi, a white obi (Belt), and a blue obi (Belt) as MINIMUM REQUIREMENT for competition.

#### Elimination:

*Modified Double Elimination or Modified Pool System.*

#### Match Times

Category	Time	Golden Score
Senior Men & Women	5 minutes	Unlimited
Senior Men & Women Novice and Juniors	3 minutes	1 minute
Masters	2 minutes	1 minute
Kata	2 kata per team	n/a

#### Awards:

There will be medals for First Place (5 points), Second Place (3 points) and Third Place (1 point) winners. There will be a Junior Team and Senior Team Award, based upon the above point system. NO REFUNDS! Uncontested Competitors WILL receive medals. However, all efforts shall be made to create at least two (2) matches, as long as the directors, coaches, and/or parents agree. There shall also be a "Special Award" of "The Takemori & Tamai Merit Award" presented to an outstanding junior male and female competitor. The Chief Referee and fellow Referees shall select the recipient(s) of this prestigious award which shall NOT be given out lightly.

*MOJJJO: MMA Academy thanks each of you in advance for coming or at least passing the word. MOJJJO: MMA Academy also thanks those of you who serve, shall serve or have served in our military services, law enforcement, fire fighters, and First Responders; especially those who gave their lives or lost loved ones in the service of our great Nation. Our thoughts and Prayers are with you always and our fallen are "NEVER FORGOTTEN" ..*

*May God, or your Higher Power, watch over you and your loved ones.*

Best of luck"

D. M. Maisha & Retired Marine Sergeants Major E. L. Beshimentob Mayfield

Sergeants Major Mayfield's  
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2<sup>nd</sup> Annual

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Championships

February 26 - 28, 2016

Entry Form

**(Please Print Clearly)**

**Junior/Senior/Masters or Coach (circle one)**

Payment type: Cash/Check #: \_\_\_\_\_ made out to **"MOJJJO"** Amount \$\_\_\_\_\_.00

Male/Female \_\_\_\_\_ 10 Type & Number \_\_\_\_\_

Name

Last

First

Middle

Address: \_\_\_\_\_

Street

Cit

State

Zip Code

Phone: \_\_\_\_\_ Website: www \_\_\_\_\_ @ \_\_\_\_\_ .com

Email: \_\_\_\_\_ @ \_\_\_\_\_ .com

Date of Birth \_\_\_\_\_ Age: \_\_\_\_\_ Judo Rank: \_\_\_\_\_ Belt Color \_\_\_\_\_

USJA/USJF/USJI (USA JUDO) # \_\_\_\_\_ Expiration \_\_\_\_\_ Weight \_\_\_\_\_

Dojo/Club: \_\_\_\_\_ Phone ( ) \_\_\_\_\_

Instructor \_\_\_\_\_ Contact and location Information \_\_\_\_\_

Website: \_\_\_\_\_ com and Email: \_\_\_\_\_ @ \_\_\_\_\_ .com

**DIVISION(S) AND/OR KATA YOU WILL COMPETE IN**

(Senior Weights are in kilograms as per the IJF Rules unless there is a need to alter weights to create competitions)

Junior Boy/Girl: Age \_\_\_\_\_ Weight \_\_\_\_\_ (Light/Medium/Heavy or Regular Weight Divisions)

Masters Men/Women: Age \_\_\_\_\_ Weight \_\_\_\_\_ (Light/Medium/Heavy or Regular Weight Divisions)

Senior Divisions will be contested according to IJF weight categories as follows:

Senior Women 44; 48; 52; 57; 63; 70; 78; over 78; Open(Lt., Med., Heavy Wt. Optional)

Senior Men 55; 60; 66; 73; 81; 90; 100; over 100; Open (Lt., Med., Heavy Wt. Optional)

Kata: #1 \_\_\_\_\_ #2 \_\_\_\_\_

NOTE: The Tournament Director reserves the Right to alter or change any division to establish a more equitable competitive division. All changes will be a collaborative with coach, competitor, and/or parent or guardian prior to the actual change.

\*\*\*No chokes upon juniors younger than 13 years-old or arm bars for competitors below the age of 17 years.

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo, United States Judo, Inc., United States Judo Association, Inc., the Jacksonville/Onslow Sports Commission, City of Jacksonville Parks & Recreation Department, the Onslow County Chamber of Commerce, Warriors Den and MOJJJO: (United States Military Outreach Judo & Jiu Jitsu Organization (MOJJJO), Inc., Db, Mayfield's Martial Arts Academy, aka, THE ACADEMY)**, I \_\_\_\_\_ agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, **TBI (Traumatic Brain Injury)**, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., USA Judo, United States Judo, Inc., United States Judo Association, Inc., City of Jacksonville Parks & Recreation Department, Onslow County Chamber of Commerce, Warriors Den and MOJJJO: (United States Military Outreach Judo & Jiu Jitsu Organization (MOJJJO), Inc., Db, Mayfield's Martial Arts Academy, aka, THE ACADEMY), together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event.. All of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, **TBI (Traumatic Brain Injury)**, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING TIDS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND TIDS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF TIDS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date





US Military Outreach Judo & Jiu-Jitsu Organization (MOJJJO), Incorporated: Mayfield's Martial Arts (MMA) Academy  
P. O. Box 12275, Jacksonville, NC 28546-2275

(910) 355-9206 [www.mayfieldsmartialartsacademy.com](http://www.mayfieldsmartialartsacademy.com) or [moijjo\\_sensei@hotmail.com](mailto:moijjo_sensei@hotmail.com)



## 2016 Military & Police Judo Open & Team Championships

SANCTION: USA JUDO # 2016-01-02

Open to all following participants:

1. Active Duty, Reserve, National Guard, or Retired from all Armed Services
2. Dependents of Military Personnel (18 years or Older)
3. Department of Defense employees
4. U. S. Police Officers or State Department Officers Active, Firemen and Women, Reserve, or Retired, First Responders, and
5. Cadets at the U. S. Service Academies as well as in the Reserve Officers' Training Corps (ROTC)

Date: 27 February 2016

Tournament location:

*Jacksonville Commons Recreation Center, 100 Recreation Loop  
Jacksonville, North Carolina 28541*

Tournament Headquarter Hotel: Sleep Inn& Suites, 129 Circuit Lane, Jacksonville, NC 28546

Ask for the "MOJJJO Judo Rate": (910) 478-0099 or (910) 478-0074. Reserve early because rooms may go quickly.

Tournament Venue: (Jacksonville Commons Recreation Center, 100 Recreation Loop, Jacksonville, NC 28541)

### General Information:

- Current IJF Rules will be enforced.
- Competition format is IJF Team Rules and Modified Double Elimination with smaller division (5 competitors or less) competing in Round Robin Format and Teams consisting of not less than 5 competitors including at least one female.
- Judogi control will be enforced in accordance with the current IJF Rules.
- All competitors must present a valid USA Judo, USJF, or USJA card prior to competition. Membership application will be available at the registration tables, but it is recommended that you go online and bring a copy of your card or registration with you.
- To compete in a second division, you must fill out a second entry form and apply appropriate entry fees. Competitors are restricted to competition in two (2) divisions except for the Open Division; if an interest is established.
- Online entry is available at: [www.mayfieldsmartialartsacademy.com](http://www.mayfieldsmartialartsacademy.com), or [www.moijjo.com](http://www.moijjo.com) .



## Military & Police Open Judo Team Championships And Blind & Low-Vision Championships

REGISTRATION & WEIGH-IN DATES AND TIMES: Online until February 22, 2016.  
Mail in until February 15, 2016. Friday, February 27, 2016 at Host Hotel from 5:00 p.m.  
- 9:00 p.m. and Saturday, February 27, 2016 at the competition venue from 8:00 a.m. -  
9:30 a.m.

### DIVISIONS

SENIOR MEN: 55kg; 60kg; 66kg; 73kg; 81kg;  
90kg; 100 kg; over 100 kg; Open

SENIOR FEMALE: 44kg; 48kg; 52kg; 63kg;  
70kg; 78kg; over 78kg; Open

Depending upon number of entrants,  
weight divisions may be divided into  
Light, Medium, & Heavy-Weights to  
ensure competition opportunities.

Those who pre-register shall be granted "Head of the Line" privileges upon arrival.

Any questions can be directed to tournament director at [D\\_M\\_Maisha\\_Mayfield@hotmail.com](mailto:D_M_Maisha_Mayfield@hotmail.com), or call: (910)-  
[330-1467](tel:330-1467).



**ENTRY FORM**  
**2016 MILITARY, POLICE & FIREMEN AND WOMEN**  
**OPEN & TEAM JUDO CHAMPIONSHIPS**

SANCTION: USA JUDO # 2016-01-02

Location: Jacksonville Commons Recreation Center, 100 Recreation Loop  
 Jacksonville, NC 28541

Date: 27 February 2016

Open to all following participants:

1. Active Duty, Reserve, National Guard, or Retired from all Armed Services
2. Dependents of Military Personnel (18 years or Older)
3. Department of Defense employees
4. U. S. Police Officers or State Department Officers Active, Firemen and Women, Reserve, or Retired, First Responders, and
5. Cadets at the U. S. Service Academies as well as in the Reserve Officers' Training Corps (ROTC)

*Please print neatly or type'*

Name _____		Age _____	Sex (Circle one- MALE / FEMALE)
Address _____, City _____		State _____	Zip _____
Phone (    ) _____		Birth Date _____	E-Mail _____
Weight _____	Belt/Judo Rank _____	Club _____	Instructor _____
Club Address _____, City _____		State _____	Zip _____
Judo/Service Membership: <div style="display: flex; justify-content: space-between;"> <div>Service ID # _____</div> <div>Card # _____</div> <div>Expiration Dates: _____</div> </div>			

Note: you must present proof of affiliation with or at registration

ENTRY FEE:        \$210.00 (per Team)

Make Check payable to: "MOJJJO, Inc. "

Register Online at: [www.mayfieldsmartialartsacademy.com](http://www.mayfieldsmartialartsacademy.com); [www.moiio.com](http://www.moiio.com)

Mail to: MOJJJO: MMA Academy, P. O. Box 12275, Jacksonville, NC 28546-2275 prior to February 15, 2016

Tournament Director: [D M Maisha Mayfield@hotmail.com](mailto:D.M.Maisha.Mayfield@hotmail.com) or [moiio\\_sensei@hotmail.com](mailto:moiio_sensei@hotmail.com), or by calling: [910-330-1467](tel:910-330-1467) or [910-330-1352](tel:910-330-1352).



# WARNING!

## WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from the Municipalities, Bases, Stations, and United States Military Academies, in any Judo tournament, practice, clinic, and related events and activities of the USA Judo, Inc., United States Judo Federation, Inc., United States Judo Association, Inc., the Jacksonville/Onslow Sports Commission, the City of Jacksonville, North Carolina Parks and Recreation Department, the Onslow County Chamber of Commerce, Warriors Den and U. S Military Outreach Judo & Jiu-Jitsu Organization (MOJJJO), Incorporated: Mayfield's Martial Arts (MMA Academy),

I hereby:

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that, prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and ii I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, **inclusive of Traumatic Brain Injury (TBI)**, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises, or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the Municipality, Base, Station, Military Academy, USA Judo, Inc., United States Judo Federation, Inc., United States Judo Association, Inc., the City of Jacksonville, North Carolina Parks and Recreation Department, the Onslow County Chamber of Commerce, Warriors Den and MOJJJO, Incorporated: Mayfield's Martial Arts (MMA Academy), together with their affiliated clubs, their respective administrators, directors, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise to the fullest extent permitted by law.

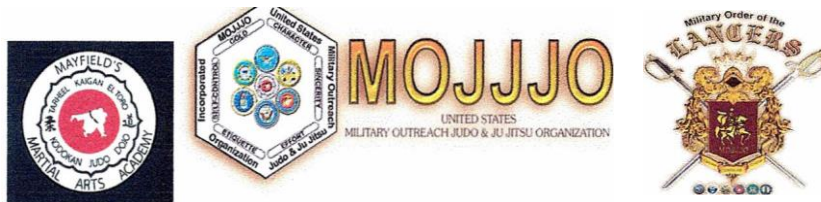
I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED WRITTEN AND SIGNED CONSENT OF MY PARENT(S)/GUARDIAN(S) AS EVIDENCED BY THEIR SIGNATURE BELOW.

Print Name

Participant's Signature

Date





United States Military Outreach Judo & Jiu-Jitsu Organization (MOJJJO), Incorporated: Mayfield's Martial Arts (MMA) Academy (MMA Academy);  
Military Order of the Lancers (MOL)

103 Horse Shoe Bend, Jacksonville, NC 28546-9702 \* 910-355-9206 \* Fax: 910-355-9111

Websites: [www.mojjiovets.org](http://www.mojjiovets.org) \* [www.mayfieldsmartialartsacademy.com](http://www.mayfieldsmartialartsacademy.com) \*

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## TEAM ROSTER

NAME

JUDO CLUB

M/F


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