



KONJO DOJO JUDO CHAMPIONSHIPS

Hillsboro Intermediate School

Date: Saturday, October 22,, 2022

Location: Hillsboro Intermediate School (North Gym)
10478 Missouri Highway 21 (Business)
Hillsboro, MO 63050

Registration: 8:00-9:30 a.m. Competition will begin as soon as divisions are set.
Order of Competition—Kata, Masters, Grappling, Juniors, Seniors, Open

Eligibility: All competitors must be a member of USJA, USA Judo, or USJF.
You must have the membership card with you or have a current copy of your club's roster. USJA and USA Judo applications will be available at the tournament site.

Entry fee: \$40.00 first division
\$20 per additional divisions
Seniors can compete in multiple divisions
Juniors will only be allowed to compete in one judo division, and one grappling division.

Awards: Trophies will be awarded for 1st, 2nd and 3rd place.

Divisions: Junior divisions—male and female
Senior divisions—male and female, novice and advanced
Standard weight divisions will be used if there are enough competitors
Grappling—light, medium, heavy (depending on number of entries)
Masters—divisions will be set according to participation
Men's Open division offered free of charge to any senior male entered in a regular division
Kata—Nage-no-kata, Katame-no-kata, and Goshin-Jitsu-no-Kata, Ju-no-kata

The tournament director reserves the right to modify divisions to accommodate the number of competitors. A USJA Sanction application has been submitted for this event.

Eliminations: Modified double elimination
Round robin for divisions of three
All matches will be three minutes

Tournament Director: Jerry Williams Stljudo.williams@gmail.com
For more information call Randy Pierce at 636 464-6487

Please PRINT clearly. A separate form is required for each division fought.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMAIL ADDRESS _____

SEX: MALE FEMALE

DIVISION: JUNIOR SENIOR MASTER GRAPPLING OPEN KATA

Nage-no-kata _____ Katame-no-kata _____ Goshin-Jitsu-no-Kata _____ Ju-no-kata _____

AGE _____ WEIGHT _____

CLUB _____ RANK _____

USJA USJUDO USJF NUMBER _____

Make all checks payable to RANDY PIERCE

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Association, Inc., United States Judo Federation, Inc., and USA Judo/United States Judo, Inc.**, I agree and affirm that:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Association, Inc., United States Judo Federation, Inc., and USA Judo/United States Judo, Inc.**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant _____

Participant's Signature _____

Date _____

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian _____

Parent/Legal Guardian's Signature _____

Date _____